AGSV/APS FIRSTS HOCKEY

Weekly Team and Match Report

| Date: / / | | | Venue: | | | | |
|---------------|----------------|----|---------------------------------------|---|---|--|--|
| Home Team | | | Home team goals scored | | | | |
| Visitors | | | Visitors goals scored | | | | |
| Main XI Tear | m· | | | | | | |
| Train XI Toda | | | Goals eld Position Scored | | Best Players (indicate preferences 1,2 and 3) | | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| 11. | | | | | | | |
| Reserves: | | | | 1 | | | |
| 12. | | | | | | | |
| 13. | | | | | | | |
| 14. | | | | | | | |
| 15. | | | | | | | |
| 16. | | | | | | | |
| | Match Comments | | Best Players (in order of preference) | | | | |
| | | Sc | School: | | | | |
| 1. | | | 1. | | | | |
| 2. | | | 2. | | | | |
| | | 3. | | | | | |
| | | 4. | | | | | |
| | | 5. | | | | | |
| | | | | | | | |
| | | , | Signed: | | | | |

First XI Results <u>should be phoned (or SMS) to</u>: Luke Soulos (0417 512 174) no later than 5pm on the day of the match. Please return this form by Email: pso@apssport.org.au by 10.00am on the following Monday.

UMPIRES' REPORT FOR FIRSTS HOCKEY

(JotForm Link)

| Match: | (sch | ool) vs. | | | (school) |
|---------------------------|--------|----------|-----|-------|----------|
| Date: | | | _ | | |
| Result: | Score: | def | | Score | |
| Umpires' Names: | | and _ | | | |
| Comments: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signed by both Umpires: _ | | | . & | | |

Please return this form PROMPTLY to the APS Sport Office,

Email: eco@apssport.org.au

Luke Soulos, Chief Executive Officer APS Sport 1 April 2025